

## The Public Service **Commission** State of South Carolina

Jocelyn Boyd Chief Clerk/Executive Director Phone: (803) 896-5133 Fax: (803) 896-5246

G. O'Neal Hamilton, Seventh District

Comer H. "Randy" Randall, Third Dist

COMMISSION

Phone: (803) 896-5

October 31, 2019

IN RE: DOCKET NO. 2019-336-T – Application of Elite Movers, LLC for a Class E Certificate of Public Convenience and Necessity for Operation of a Motor Vehicle Carrier

TO: ALL PARTIES OF RECORD

Pursuant to S.C. Code Ann. Regs. 103-845:

- 1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before January 7, 2020.
- 2. All Other Parties of Record and the Office of Regulatory Staff (ORS) must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before January 14, 2020.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office